

## Calendar for September 13- September 21

**Saturday, September 13**

- ◆6:30pm **Festal Vigil w/Cross**
- ◆8:15pm Confession

**Sunday, September 14 (strict fast w/o)**

*Feast of the Exaltation of the Precious Cross*

- ◆10am Divine Liturgy
- ◆12pm Fellowship (Team II)
- ◆12pm Doorkeeper Meeting
- ◆12:30-1:15pm Bread Ministry (Team B)

**Monday, September 15**

- ◆6:30pm HS Girls Meeting

**Tuesday, September 16**

- ◆7:30pm Parish Council Meeting

**Wednesday, September 17**

- ◆6:30pm **Vespers**
- ◆7:20pm Christian Education: Missionary Guest

**Thursday, September 18**

- ◆7pm Men's Night at Carl's

**Saturday, September 20**

- ◆6:30pm **Great Vespers**
- ◆7:20pm **2014-15 Budget Preview w/Chris Naughton**

**Sunday, September 21**

- ◆9am Sunday School
- ◆10am **Divine Liturgy**
- ◆12pm Fellowship (Team III)
- ◆12:30-1:15pm Bread Ministry (Team C)
- ◆6-7:30pm Youth Group: Film Night/Discussion

**Sunday, September 28**

**Annual Parish Meeting following Liturgy**



# Saint Athanasius

ORTHODOX CHURCH

**Sunday, September 14, 2014**

*Feast of the Exaltation of the Precious Cross*

**READINGS FOR TODAY**

**1 Corinthians 1:18-24**

**John 19:6-11,13-20,25-28,30-35**



*"Parish Treasures: The Cross In 2010, Fr. Justin's spiritual father, Igumen Seraphim of Holy Cross Monastery, gifted a small reliquary containing a splinter of the True Cross to St. Athanasius. Charlene Walker, a self-taught carver and former parishioner of Fr. Justin's in Tennessee, offered to carve a wooden cross in which to set this precious relic. The cross she carved for our parish is unique. In the South, dogwood blossoms symbolize the death and resurrection of Jesus. Likewise, the relic is lifted up by hands, symbolizing Christ's free-offering of himself for the life of the world."*

St. Athanasius Orthodox Church

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The Most Blessed Metropolitan Tikhon, Primate of the OCA

The Most Reverend Archbishop Nikon of Boston,

*Locum Tenens* of the Diocese of the South

Reverend Justin Patterson, Rector



*Feast of the Exaltation of the Precious Cross* is observed this weekend with **Festal Vigil w/Cross** on Saturday at 6:30pm and **Divine Liturgy** on Sunday at 10am. On this day we observe a strict fast with wine & oil.

**Doorkeeper Meeting** immediately following Sunday Liturgy in the nave.

**Parish Council** meets on on Tuesday, September 16 at 7:30pm. All parishioners are welcome to attend.

**Christian Education** class continues on Wednesday, September 17 at 7:20pm following 6:30pm Vespers. Fr. David Rucker will present a slide show on the work he & Matushka Rozanne are doing in Guatemala.

**Men's Night** will be Thursday, September 18 at 7pm at the home of Carl Lizak. All men of the parish are welcome and encouraged to attend.

**Budget Preview Meeting Next Weekend** Following **Great Vespers** on Saturday (the 20th), our treasurer, Chris Naughton will present the proposed 2014-15 budget to the parish for review/discussion in anticipation of the upcoming Annual Parish Meeting on the 28th. (Note: *The budgeted YTD number in the table below is based on last year's budget.*)

Budget Update as of Sept. 7	Attendance Sept. 7
Budgeted YTD = \$2,646.56	Adults = 53
Offerings YTD = \$2,323.00	Children = 45
Difference = (\$323.56)	Visitors = 24

**Reminder that Sunday School begins** next weekend at 9am. Please contact Kathryn Pressley ([redheadedkate@gmail.com](mailto:redheadedkate@gmail.com)) if you are willing to help with this ministry. Teachers and substitutes are needed.

**Proposed Agenda for APM** is in your mailboxes!

Weekend	Readers	Servers	Handmaidens	Prospora	Meal to Family	Bread Ministry	Fellowship	Greeters	Counters
Sept. 13-14	Subdeacon Bert Walther	TM, Ian, David, Quincy (dk), Jared (dk)	Rebecca Walther Grace McCallum	Laura Walther	Audrey Wagner	Team B (C&D Gann, Ben Worthington)	Team II (Greathouse)	John Mize <b>Greeter Needed</b>	Tim, Mary Bradshaw, Rebecca
Sept. 20-21	Reader Ryan Winter	QUINCY, Jared, Michael, Jeremiah (dk), David (dk)	Suzannah Reeves Mandariah Reeves	Laura Walther	Caroline & David Gann	Team C (Tommy Evans, Olga Saito)	Team III (Bradshaw)	Keith Buhler Jordan Henderson	Laura, Ellie, David
Sept. 27-28	Reader Rick Cook	SILAS, Ben, Liam, JP, Jared (dk), David (dk)	Beth Walther Teresa Powell	TBA	Fr. Justin & Matushka	Team D (Lisa Powell, Linda Frangedakis)	Pizza Meal following APM	Alina & Daniel Rusu	Tim, Sarah Holiday, Mary Bradshaw
Oct. 4 - 5	Subdeacon Simeon Siskar	TBA	Robyn Cook Nicole Rusu	TBA	Carl Lizak	Team A (Sarah Holiday, F Lewis, Youth Group)	Team IV (Walther)	Paul & Linda Frangedakis	Laura, Ellie, David

**Welcome Guests and Visitors!** Please sign our guest book and let one of the greeters know you are visiting with us today so Fr. Justin can welcome you at the end of Liturgy. Please feel free to ask us any questions you may have about our service. *Holy Communion is open to all baptized Orthodox Christians who have fasted from food and water since midnight, had recent Confession, and are at peace with neighbors.* **Please join us after Liturgy for fellowship in the parish hall.**

**Save This Date "Saturday, November 1"**  
**"Parish Open House"**  
 10am - 3pm  
 3pm Great Vespers

**Letters for consideration of serving on Parish Council** have been placed in mailboxes. If you did not received a letter and feel that you should have, please see Fr. Justin. Three seats are up for election.

**Youth Group** will meet next Sunday (21st) 6-7:30pm in the parish hall for a movie night with discussion. **\*Please be on time so we can start promptly\*** Lindsey will have a snack sign up sheet for you all... We are aiming for healthy this year :-). Let Sarah Holiday know if you have any questions.

Church Manners (Etiquette)

**Handling the Holy Bread (Antidoron)** Antidoron is blessed bread having come from the same loaf as the bread which is consecrated in the Liturgy. It should be treated and eaten with reverence and attention, avoiding dropping crumbs. It is modern custom to partake of the blessed bread to clear the palate after receiving Holy Communion. However bear in mind that in the more ancient times the antidoron was intended for those Orthodox who did not receive communion for whatever reason. It is very common to take a piece home and to place it in one's prayer corner for consumption during the week. One may take a small portion of the saved antidoron with Holy Water after completing morning or evening prayers.